

# RICHMOND HUNTING CLUB, INC.

P.O. BOX 6718  
VACAVILLE, CA  
95696-6718



707-451-1690 for  
Membership & Water  
Blind Information

[www.richmondhuntingclub.com](http://www.richmondhuntingclub.com)

*February 2012 Newsletter*

***MEMBERSHIP APPLICATION PACKAGE IS  
AVAILBLE @ [www.richmondhuntingclub.com](http://www.richmondhuntingclub.com)***

## Important Dates to Remember

Water Blind Members	March 1 <sup>st</sup>
Trailer Parking	(1 <sup>st</sup> ½) May 1st and (2 <sup>nd</sup> ½) August 1 <sup>st</sup>
General Membership	May 31 <sup>st</sup>

All members **MUST** meet the following deadlines or they will place themselves in a position of having their blind or trailer space filled by someone else. Returning members will be assessed a \$75.00 late fee if General Membership dues are not received by May 31<sup>st</sup>.

Complete the Application, Release of Liability, attach a check or Bank Card Information and send to the address listed on the Application. Those providing payment with a bank card can fax to 707-455-6364.

**THE CLUB IS ASKING FOR YOUR  
HELP IN THREE LOCATIONS OVER  
THE NEXT COUPLE OF MONTHS.**

**FEBRUARY 25, 2012**

A work party is being called at the OLD MAXWELL TRAILER PARK in order to meet the requirements of our exit agreement with the landowner. If you are available to help the club plan on arriving at 0900 and please bring gloves, shovels, rakes and general tools to assist in the cleanup. All the utilities at each site must be disconnected and removed and all sheds and debris needs to be hauled off the property.

**MARCH 10, 2012**

A work party is being called at HEADQUARTERS and at ARBUCKLE. We have numerous projects that need to be completed at Maxwell including completion of the pump house, construction of shelving and general cleanup of both garages and the removal of a lot of junk that still remains on the property. Arbuckle needs some repairs to the fences is in need of general area cleanup. If you are available to help plan on arriving at 0830 and bring gloves, shovels, rakes and general tools to assist in the repairs and cleanup.

**For Planning purposes please contact the coordinators at;**  
Arbuckle (Rick Garcia 408-593-7791)  
Headquarters (Jim McCormick 415-850-8714)  
Old Maxwell (Bill Schuette 707-853-1323)

Members parking their trailers should keep in mind their requirement of attending three work parties per year.

***Memberships are always OPEN***  
***Hunt approximately 15,000 acres, seven days a week***

**DUES for the 2011-12 Season \$550.00 WIVES – Free GUEST CARDS \$425.00**

**DUES ARE DELINQUENT JUNE 1, 2011**

**\*\* ON JUNE 1, 2012 a \$75.00 Late Fee is due (Does not apply to a new member) \*\***

**\$250 LIFETIME INITIATION FEE**

Credit Card / Payment accepted; Visa/MasterCard

**A “YOUNG ADULT GUEST PASS” is available for members with YOUNG ADULT HUNTERS**

**Between 16 and 18 years of age** (proof of birth date required) **Call for information.**  
RHC one time initiation fee is deferred (with proof of birth date) for persons applying for membership who have NOT reached the age of 19 by September 1 of the year applying

Call Bill Schuette (707) 853-1323 for information regarding **Water or Exclusive Blinds**

## **CLUB WEBSITE**

**Check out our web site for the latest information about club activities, membership Applications, Release of Liability forms, RV Parking Agreements, or Request Application for New or Relocated Water Blind form. Past Newsletters are also available at the site.**

## **IMPORTANT DATES & INFORMATION**

- **RHC Board Meeting – February 11 @ 1:30pm**
- **Old Maxwell Work Party – February 25 @ 9:00am**
- **Water Blind Fees Due – March 1<sup>st</sup>**
- **Headquarters and Arbuckle Work Party – March 10 @ 8:30am**
- **RHC Board Meeting – March 10 @ 1:00pm**
- **RHC Board Meeting – April 14 @ 1:00pm**
- **1<sup>st</sup> ½ RV Parking Fees Due – May 1st**
- **Trailer Drawing (Headquarters & Arbuckle)– May 12 @ 12:00 noon**
- **RHC Board Meeting – May 12 @ 1:00pm**
- **General Membership Fees Due – May 31<sup>st</sup>**
- **Hunter Safety Course – July 21-22**

# ORIENTATION TRAINING

The club has heard from many of our members regarding their needs and what they feel would improve their overall hunting experience. We also polled some of the sixty new members that join for only a single year due what they consider to be a poor hunting experience. The one issue that seems to come up on a very frequent basis is the lack of information needed to fully understand what the club has to offer to members with respect to the amount of land available, where it is located, how to best utilize the land that is available and to understand the Policies, Procedures, Rules and Regulations to govern how each member is to conduct themselves while engaged in the various activities the club has to offer. To address these concerns the board has tasked several of our members with the responsibility of developing and presenting a class titled "Orientation Training". The intent of the class will be to provide specific information regarding the desired information listed above.

It is generally felt that new and existing members would benefit from the information they would receive while attending this class. The class is in the development stages and we anticipate presenting the first of three separate classes beginning in June of this year.

## HUNTERS SAFETY COURSE

Richmond Hunting Club is hosting our annual Hunters Safety Course on the weekend of July 21 thru 22. Although the primary focus of the class is to prospective youthful hunters, we gladly accept adults into the program. If you, a member of your family, or someone you know is interested in taking this class please contact Mike Bish at 530-647-1406 and reserve a spot in the class.

## TRAILER PARK OPENINGS

The club has a few openings in two of our RV Trailer parks. If you are interested you MUST be present at the May 12 drawing to be held at 12:00 noon. If you are successful you must pay the first half of the trailer fee of \$350.00 at the completion of the drawing.

**YOUR BOARD OF DIRECTORS IS COMMITTED TO  
MAKING THINGS BETTER**

**Remember it is your club, get involved, and come to the board meetings!!!**

**PLEASE CONTACT US IF YOU HAVE QUESTIONS, CONCERNS OR COMPLAINTS**

**OFFICERS AND DIRECTORS**

Ronald Glantz – President - (707) 479-5916  
Bill Schuette – Vice President – (707) 853-1323  
Keith Lay – Secretary – (650) 520-1096  
Don Frana – Treasurer – (650) 200-5388  
Ian Smith – Financial Secretary – (707) 451-1690  
Ed Watson – Guide – (775) 722-3720  
Mike Bish – Guardian – (530) 647-1406  
Curt Anderson – Director – (530) 514-8540  
Tim Bush – Director – (707) 490-7629  
Rick Garcia – Director – (408) 593-7791  
Leonard Guidici – Director – (707) 678-1309  
Larry Martin, Jr – Director – (530) 401-0834  
Dave Owen – Director – (530) 200-2989  
John Owen – Director – (530) 228-3948  
Frank Xander – Director – (530) 403-9282

**GENERAL PROPERTY MANAGER**

Bill Schuette – ((707) 853-1323

**TRAILER PARK MANAGERS**

MAXWELL – Jim McCormick – 415-850-8714  
ARBUCKLE – Mike Bish (530) 417-1479  
KNOWLES RANCH – Cliff Begins (925) 997-1714

**AREA MANAGERS**

ARBUCKLE - Mike Bish (530) 647-1406  
BUTTE CITY - Bill Schuette – (707) 853-1323  
Curt Anderson – (530) 514-8540  
OLD MAXWELL – Cliff Begins – (925) 997-1714  
PRINCETON - Mike Smith - (530) 624-3775  
John Owen - (530) 228-3948  
WILLIAMS/COLUSA - Mike Bish - (530) 417-1479  
ZAMORA – Rich Goodrich – (925) -818-1044

**POND COORDINATORS**

BUTTE CITY NORTH - Curt Anderson – (530) 514-8540  
BUTTE CITY SOUTH – Bill Schuette – (707) 853-1323  
BUTTE CITY EAST - Mike Smith - (530) 624-3775  
FUNK CREEK POND – Cliff Begins (925) 997-1714  
HEADQUARTERS POND – Bob Wartburg–(530)990-0759  
JOANN POND – Rich Goodrich – 925-818-1044  
LURELINE EAST POND - Rich Goodrich – 925-818-1044  
MAXWELL POND – Cliff Begins (925) 997-1714  
PRINCETON POND - Mike Smith - (530) 624-3775  
REFUGE POND - Bill Schuette – (707) 853-1323  
SECTION 19 POND - Bill Schuette – (707) 853-1323  
TWO MILE ROAD POND – Greg Walker – (707)449-9158